

From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
8, Gandhi-Irwin Road,  
Madras:600 008.

Jhe E.O.  
Madambakkam T.P.  
Chennai - 73.

Letter No. A2/25306/96.

Dated: -11-96.

Sir,

Sub: MMDA - Planning Permission - Construction  
of Residential/Commercial building at Plot/  
Door No. 46 *officer's Quarters*.

in S.No.

764/1 & 2 of Madambakkam.

Village - Approved - Regarding.

Ref: Your Lr.No. <sup>APPF</sup> ml dt 18.10.96.

...

The planning permission application received in the  
reference cited for the additional/construction of  
Residential/Commercial building at Plot/Door No. 46  
*officers Quarters* in S.No. 764/1 & 2 of Madambakkam

Village was examined and found approvable, as per the revised  
plans submitted by the applicant directly to this office.

2. The planning permission is issued subject to the  
following conditions:

- i) 'In the Open space within the site to the extent  
feasible trees be planted and the existing trees  
preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will  
be incorporate the approved designs for mosquito-  
proof over head tanks and wells'.
- iii) 'To pay improvement charge and open space reservation  
charge and other charges as applicable'.

3. The applicant has remitted the

- |                                      |            |
|--------------------------------------|------------|
| i) Development Charge                | : Rs 250/= |
| ii) Scrutiny Charge                  | : Rs 200/= |
| iii) Regularisation Charge           | : -        |
| iv) Open Space Reservation<br>Charge | : -        |

vide Challan No. 78670

dated 19.11.96.

p.t.o.

773  
28/11  
28/11/96  
DESPATCHED

4. The approved plans are numbered as Planning Permit No. A/28998/583/96 and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*P. S. I.*

for MEMBER-SECRETARY.

Encl:

1. Three copies of approved plan.
2. Two copies of the planning permit.

*o/c* *Be* *26/1/96* *26/1/11*

Copy to:

*Shri. CDR. N. N. S. Manian,*  
*Project Director,*  
*AFNHB, INS, Adyar,*  
*Fort. St George.*  
*Chennai - 9.*

CHOTAGER